



# ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)  
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002  
Tele : 0761-4043399, E-mail : ashokahall@gmail.com  
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

## TRANSFER CERTIFICATE

Book No. 30 ..... St. No. 1WS ..... Admission No. 2406 .....

- Name of Pupil UTKARSH PATEL
- Mother's Name NIDHI PATEL
- Father's/Guardian's Name AJIT PATEL
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe —
- Date of first admission in the School with class 01/04/2017 CLASS
- Date of birth (in Christian Era) (in figures) 19/02/2001 NINETEENTH MARCH  
according to Admission Register (in words) TWO THOUSAND SEVEN
- Class in which the pupil last studied (in figures) VI (in words) SIXTH
- School/Board Annual examination last taken with result CBSE PASSED
- Whether failed, if so once/twice in the same class —
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHS  
(4) SCIENCE (5) SO SCIENCE (6) SANSKRIT
- Whether qualified for promotion to the higher class if so, to which class (in figures) VII (in words) SEVENTH
- Worth upto which the [pupil has paid] school fees paid MARCH 2023
- Any fee concession availed of : if so, the nature of such concession —
- Total No. of working days 233
- Total No. of working days present 180
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) —
- Games played or extra-curricular activities in which the pupil usually took part (mention achievement level, thinking) —
- General conduct GOOD
- Date of application for certificate 3/02/23
- Date of issue of certificate 18/02/23
- Reasons for leaving the school ON PARENTS RECALL
- Any other remarks —

Signature of Class Teacher

Checked by (Full name and designation)

Principal's Signature with Seal

Manager/Secretary/Member of the School Managing Committee

**BHARTI JAIN**  
(ACCOUNTANT)

**PRINCIPAL**  
Ashoka Hall Junior and High School  
School Code - 50357